

## Reflections

### TRINITY circles!

We looked at this passage : 53:5.4 Since Michael elected to remain aloof from the actual warfare of the Lucifer rebellion ([Michael will never harm His own children/creations](#)), Gabriel called his personal staff together on Edentia and, in counsel with the Most Highs, elected to assume command of the loyal hosts of Satania. Michael remained on Salvington while Gabriel proceeded to Jerusem, and establishing himself on the sphere dedicated to the Father — the same Universal Father whose personality Lucifer and Satan had questioned — in the presence of the forgathered hosts of loyal personalities, he displayed the banner of Michael, the material emblem of the Trinity government of all creation, the three azure blue concentric circles on a white background.

We looked at this passage last week at the meeting: 93:2.5 In personal appearance, Melchizedek resembled the then blended Nodite and Sumerian peoples, being almost six feet in height and possessing a commanding presence. He spoke Chaldean and a half dozen other languages. He dressed much as did the Canaanite priests except that on his breast he wore an emblem of three concentric circles, the Satania symbol of the Paradise Trinity. In the course of his ministry this insignia of three concentric circles became regarded as so sacred by his followers that they never dared to use it, and it was soon forgotten with the passing of a few generations.

And are some other wonderful passages that we looked at: 1:0.1 THE Universal Father is the God of all creation, the First Source and Center of all things and beings. First think of God as a creator, then as a controller, and lastly as an infinite upholder. The truth about the Universal Father had begun to dawn upon mankind when the prophet said: “You, God, are alone; there is none beside you. You have created the heaven and the heaven of heavens, with all their hosts; you preserve and control them. By the Sons of God were the universes made. The Creator covers himself with light as with a garment and stretches out the heavens as a curtain.” Only the concept of the Universal Father — one God in the place of many gods — enabled mortal man to comprehend the Father as divine creator and infinite controller.

6:1.1 The Eternal Son is the original and only-begotten Son of God. He is God the Son, the Second Person of Deity and the associate creator of all things. As the Father is the First Great Source and Center, so the Eternal Son is the Second Great Source and Center.

8:0.1 BACK in eternity, when the Universal Father’s “first” infinite and absolute thought finds in the Eternal Son such a perfect and adequate word for its divine expression, there ensues the supreme desire of both the Thought-God and the Word-God for a universal and infinite agent of mutual expression and combined action. 8:0.3 We are now face to face with the eternity origin of the Infinite Spirit, the Third Person of Deity.

10:0.2 The Trinity is Deity unity, and this unity rests eternally upon the absolute foundations of the divine oneness of the three original and co-ordinate and coexistent personalities, God the Father, God the Son, and God the Spirit.

[What are your plans for being proactive in your personal spiritual experience of worship this week?](#)

[Faith alone is all that is required.](#)

In preparation for the next meeting keep in mind a few things:

- \* Be sure others get a chance to talk also.
- \* Never speaking removes the blessing that you may become for someone.
- \* Let God use you in this meeting.
- \* Be other’s oriented and humble.
- \* Remember that everyone in the room has a fragment of God within them!
- \* [The angels record everything!](#)

